



HILLINGDON
LONDON

A

Corporate Resources & Infrastructure Select Committee

Councillors on the Committee

Councillor John Riley (Chair)
Councillor Adam Bennett (Vice-Chair)
Councillor Kaushik Banerjee
Councillor Farhad Choubedar
Councillor Mohammed Shofiqul Islam
Councillor Gursharan Mand (Opposition Lead)
Councillor Scott Farley

Date: TUESDAY 6 JANUARY 2026

Time: 7.00 PM

Venue: COMMITTEE ROOM 6 -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE UB8
1UW

Meeting Details: The public and press are welcome to attend and observe the meeting.

For safety and accessibility, security measures will be conducted, including searches of individuals and their belongings. Attendees must also provide satisfactory proof of identity upon arrival. Refusal to comply with these requirements will result in non-admittance.

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Published: Date Not Specified

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Useful information for residents and visitors

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Attending, reporting and filming of meetings

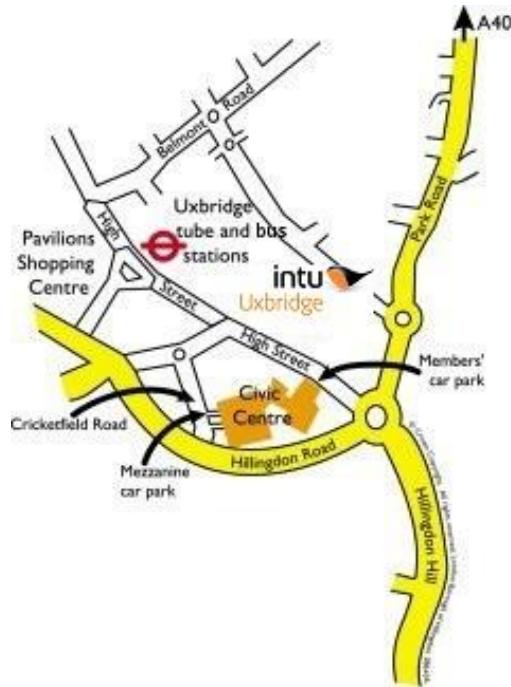
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Terms of Reference

Corporate Resources & Infrastructure Select Committee

| Portfolio(s) | Directorate | Service Areas |
|--|--------------------|---|
| Leader of the Council | Corporate Services | Communications & Engagement |
| | | Governance |
| Cabinet Member for Corporate Services & Property | Corporate Services | Democratic Services |
| | | Human Resources, including Health & Safety |
| | | Legal Services |
| | Place | Capital Programme & Major Construction Projects |
| | | Property (incl. estates, new housing supply (acquisitions and new build), disposals and maximising income from holdings) |
| | | Building Safety |
| | | Facilities Management |
| | | Repairs & Engineering of Corporate Property, Housing & Assets (contractual & delivery), including the delivery of the planned capital programme for housing |
| | | Civic Centre, Property and built assets (cross-cutting brief) |
| | | Highways (operational maintenance delivery) |
| | | Utility companies in the Borough (cross-cutting) |
| Cabinet Member for Planning, Housing & Growth | Place | Highways (incl. Highways strategic assessment & safety, Highways Policy and infrastructure including EV) |
| | | Transportation (incl. road safety, traffic management and parking management schemes) |
| Cabinet Member for Finance & Transformation | Finance | All Finance (inc. school budgets, revenues and benefits, HRA) |
| | | Statutory Accounting, Investments and Pensions |
| | | Procurement and Commissioning (incl. fleet and energy) |
| | | Counter Fraud |
| | | Internal Audit & Risk Assurance (incl. risk management) |

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| | Corporate Services Directorate | Council transformation & Hillingdon Improvement Programme |
| | | Technology, Digital, Information Governance, Business Intelligence, Customer Experience and Business Support (incl. implementation of automation software) |
| | | Complaints – “Member Responsible for Complaints” under Ombudsman Codes |
| Cabinet Member for Community & Environment | Homes & Communities | Emergency Response |
| All portfolios | | Resident Experience (cross-cutting brief) |
| | | Strategic Partnerships (cross-cutting brief) |

Agenda

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|---|--|---------|
| 1 | Apologies for Absence | |
| 2 | Declarations of interest in matters coming before this meeting | |
| 3 | Minutes of the previous meeting | 1 - 6 |
| 4 | To confirm that the items of business marked as Part I will be considered in Public and that the items marked as Part II will be considered in Private | |
| 5 | Cabinet budget proposals 26/27 | 7 - 14 |
| 6 | Budget & Spending Report | 15 - 24 |
| 7 | Six Month Performance Monitoring Report | 25 - 76 |
| 8 | Forward Plan | 77 - 86 |
| 9 | Work Programme | 87 - 90 |